

# *City of Marion*

**MAYOR**  
**FRANK A. FOGLEMAN**

**CITY ATTORNEY**  
**JAMES C. HALE III**

**DISTRICT COURT JUDGE**  
**FRED THORNE**

**CITY TREASURER**  
**DAVID W. RIKARD**

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**CITY COUNCIL**

**WARD I**  
**KELSEY HENSLEY**  
**DAVID BIGGER**

**WARD II**  
**CLIFF WOOD**  
**JIM SPENCE**

**WARD III**  
**BRYAN JACKSON**  
**SHERRY HOLLIMAN**

## **AGENDA**

**October 26, 2021**

### **TURN ON RECORDER**

### **INVOCATION**

### **CALL TO ORDER**

### **CONSIDERATION OF MINUTES – Regular meeting—9/23/21**

### **CITIZENS CONCERNS**

### **COMMITTEE REPORTS**

Planning – next meeting on Tues., 11/2/21

Water & Sewer

Parks & Recreation

Street & Drainage

Sanitation

Building Inspector

Police & Fire Committee

### **OLD BUSINESS**

188 Hwy 77 purchase update

Military Road update

Overpass update

Update on “break test” results for The Reserve

### **NEW BUSINESS**

Easement agreement allowing Entergy to run power lines across Fire Station #1 property

Approval to order four (4) new police units with equipment for calendar year 2022

Permission to add additional position/credentialed employee to police department

Proposed policy changes for Police Dept.

### **RESOLUTIONS & ORDINANCES**

### **FINANCIAL REPORT**

### **DEPARTMENT REPORTS**