

# *City of Marion*

**MAYOR**  
FRANK A. FOGLEMAN

**CITY ATTORNEY**  
JAMES C. HALE III

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**CITY COUNCIL**

**WARD I**  
KELSEY HENSLEY  
DAVID BIGGER

**WARD II**  
CLIFF WOOD  
JIM SPENCE

**WARD III**  
BRYAN JACKSON  
SHERRY HOLLIMAN

## **AGENDA** **September 23, 2021**

### **TURN ON RECORDER**

### **INVOCATION**

### **CALL TO ORDER**

### **CONSIDERATION OF MINUTES** – Regular meeting—8/24/21

### **CITIZENS CONCERNS**

### **COMMITTEE REPORTS**

Planning – next meeting on Tues., 10/5/21

Water & Sewer

Parks & Recreation

Street & Drainage

Sanitation

Building Inspector

Police & Fire Committee

### **OLD BUSINESS**

188 Hwy 77 purchase update

Military Road update

Overpass update

Renaming of Maple Street

Caton HR agreement

Sewer pond levee repairs

### **NEW BUSINESS**

Infrastructure “improvements for The Reserve”

### **RESOLUTIONS & ORDINANCES**

Ordinance re: The Venue Restaurant private club license (3<sup>rd</sup>)

### **FINANCIAL REPORT**

### **DEPARTMENT REPORTS**