

# City of Marion

**MAYOR**  
FRANK A. FOGLEMAN

**CITY ATTORNEY**  
JAMES C. HALE III

**DISTRICT COURT JUDGE**  
FRED THORNE

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**CITY COUNCIL**

**WARD I**  
KELSEY HENSLEY  
DAVID BIGGER

**WARD II**  
CLIFF WOOD  
JIM SPENCE

**WARD III**  
BRYAN JACKSON  
SHERRY HOLLIMAN

## **AGENDA** **August 23, 2022**

### **TURN ON RECORDER**

### **INVOCATION**

### **CALL TO ORDER**

**CONSIDERATION OF MINUTES** – Regular meeting 7/26/22  
Special meeting 8/8/22

### **CITIZENS CONCERNS**

### **COMMITTEE REPORTS**

Planning – next meeting on Tues., 9/6/22  
Water & Sewer  
Parks & Recreation  
Street & Drainage  
Sanitation  
Building Inspector  
Police & Fire Committee

### **OLD BUSINESS**

Military Road update  
Overpass update

### **NEW BUSINESS**

Otto Environmental quote re: trash cans  
Discussion of joining LOPFI  
LOPFI Administrative Services Agreement  
Special Use Permit for Sterigenics

### **RESOLUTIONS & ORDINANCES**

Resolution authorizing joining LOPFI  
Ordinance authorizing joining LOPFI (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>)  
Resolution of Diversity and Inclusion  
Resolution re: Parks grant

### **FINANCIAL REPORT**

### **DEPARTMENT REPORTS**